

Posted: FRIDAY, APRIL 22, 2011

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Shane P. Scott E. Rick S. Phil G. Pam/Wendy P.C./P.O. Press

# AGENDA SANDY CITY COUNCIL TUESDAY, APRIL 26, 2011 \*\*\*PLANNING MEETING \*\*\*

4:45 p.m. Council Dinner

5:15 p.m. i. Administrative Report

60 min. a. Budget Discussion: Budget Committee Process [Art Hunter, Scott Bond]

10 min. b. EOC Exercise Report [Korban Lee]

c. Review Conditional Use Proceedings, Procedures

d. Update, EDA Regulations Governing Housing monies use for CDBG Activities

# 7:00 p.m.

# \*\*\*SANDY CITY COUNCIL MEETING \*\*\*

# Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. <u>CITIZEN(S) COMMENTS:</u>

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

### COUNCIL ITEM(S):

- Tentative Budget Presentation [Art Hunter]
- 4. [pg.3-15] Community Development Block Grant (CDBG) [Hearing Closed]

Decision for Community Development Block Grant (CDBG) Consolidated 5 Year Plan 2010-2015/Action Plan for fiscal year 2011-2012, and to authorize Mayor Tom Dolan to submit said document to the U.S. Department of Housing and Urban Development (HUD).

5 ]114<sup>th</sup> South Conditional Use Appellants/UTA/presentations/ determine record for review

Discussion regarding Appeal of Sandy City Planning Commission Decision Approving a Conditional Use Permit for a UTA Park & Ride Facility at 11400 South.

- Initial presentation, discussion, and decision to resolve any issues and/or disputes with respect to what constitutes the record of proceedings before the Planning Commission regarding this conditional use application.
  - i.) Appellants will make an initial presentation focusing narrowly on what, if any, additional information they would like to present to the Council as part of the Appeal, followed by a response and/or presentation on that same limited topic by UTA.

Both the Appellants and UTA should be prepared to identify where in the record of proceedings before the Planning Commission the information they seek to present to the City Council was presented to and considered by the Planning Commission or in the alternative, why it meets the exceptional circumstances identified in the Code.

Both the Appellants and UTA should be prepared to address the completeness of the record with respect to issues such as traffic and crime, including references that were made in Planning Commission meetings to documents, studies, evaluations and any other information that they consider to be relevant to or supportive of their respective positions.

b.) Consideration by the Council as appropriate to make a determination with respect to the status of the record and what, if any, additional information will be considered during the presentations at the meeting on May 3, 2011.

# 6. [pg.17] Adopting Tentative Budget

**Resolution #11-22C**- adopting the Tentative Budgets for Sandy City and Alta Canyon Recreation District for Fiscal Year 2011-2012; scheduling a public hearing; and providing for public access to Tentative Budgets and schedules.

# 7. [pg.19-22] Commercial, Office, Industrial & Transit Corridor Development Standards - Utility Lines

**Ordinance#11-07** – amending Title 15A of the revised ordinances of Sandy City (The Land Development Code) by amending Chapter 23, "Commercial, Office, Industrial & Transit Corridor Development Standards" to amend the requirements for burying Utility lines.

### MINUTES:

- 8. Approving the March 29, 2011, [pg.24-28] and April 5, 2011 [pg.30-31] City Council Meeting Minutes.
- 9. MAYOR'S REPORT
- 10. CAO'S REPORT
- 11. COUNCIL OFFICE DIRECTOR'S REPORT
- 12. OTHER COUNCIL BUSINESS